

**APPLICATION FOR RIGHT OF WAY**  
(Submit three (3) copies to the District Forester)

Federal I.D. No.: \_\_\_\_\_ Date \_\_\_\_\_

If a Current License Holder: **License for Right-of-Way Agreement (#) FM** - \_\_\_\_\_ ; [Gas Lease #: \_\_\_\_]  
(or: A-, M-, PL-,SP-); (If applicable)

Federal Energy Regulatory Commission regulated project: Yes: \_\_\_ No: \_\_\_

\_\_\_\_\_ a corporation organized under the laws of \_\_\_\_\_

and having its principal place of business at \_\_\_\_\_

hereby applies for a license for right of way over a portion of State Forest land in the \_\_\_\_\_

\_\_\_\_\_ State Forest(s) in \_\_\_\_\_

Township(s), \_\_\_\_\_ County(s), in order that \_\_\_\_\_  
(If a proposed right of way crosses more than one township, provide the length and width for the portions in each township.)

\_\_\_\_\_ may be erected thereon and thereover at the location shown on the drawing(s) attached hereto.

(If additional space is needed to describe facilities; please use the back of this form.)

(1) Proposed construction map drawings, **two (2) copies**, are to be submitted on legal size sheets at least (8 1/2 x 11) at a scale of 1/2 inch to one mile or larger.

(2) An EXHIBIT A map, on an 8 1/2 x 11 sheet-three **(3) copies**, is required. Please identify the project location. **For all maps, include:** points of entry & exit from State Forest lands as tied into the nearest State Forest boundary corner, identify the State Forest, a north arrow, scale, date and legend. [GIS shapefiles loaded to a CD & printed maps are desired.]

The proposed right of way will extend for a distance of approximately \_\_\_\_\_ ft. (L)

across State Forest land, with an initial *temporary construction width* (if necessary) of \_\_\_\_\_ft. (W); and a

**permanent construction width** of \_\_\_\_\_ ft. (W).

\_\_\_\_\_ Company

By: \_\_\_\_\_  
Name Title Telephone Number

\_\_\_\_\_ Address to which license should be sent for execution.

\_\_\_\_\_ Address to which future correspondence and/or invoices for rental should be sent

**FOR DEPARTMENT USE ONLY:**

\*DISTRICT FORESTER: \_\_\_\_\_ CENTRAL OFFICE: \_\_\_\_\_  
Signature Signature

\*[DISTRICT FORESTER: SUBMIT COMPLETED FORMS IN TRIPLICATE (3) TO THE DIVISION OF OPERATIONS & RECREATION]